



**COUNTY OF SAN DIEGO  
ENVIRONMENTAL HEALTH ADVISORY BOARD MEETING**

**March 24, 2004  
8:00 a.m. to 9:30 a.m.  
1255 Imperial Avenue  
Conference Room 436 – 4<sup>th</sup> Floor  
San Diego, CA 92101**

**AGENDA**

**I. CALL TO ORDER**

**Chairman Bob Shuster**

**II. PUBLIC COMMENTS**

**Chairman Bob Shuster**

Public input will be accepted on any agenda item. Presentations are limited to three minutes. Please notify the Chairperson, prior to the start of the meeting, if you wish to speak on any item or you can telephone Ms. Fran Sjoberg at (619) 338-2070.

**III. APPROVAL OF MINUTES FROM MEETINGS**

**Chairman Bob Shuster**

- January 21, 2004 and February 25, 2004

**IV. DEPARTMENTAL REPORT**

- Fiscal
- County Update
- Recent and Upcoming Board Letters

**Richard Haas  
Richard Haas  
Richard Haas**

**V. PROGRAM UPDATE**

- Community Health Division
- Land & Water Quality Division

**Jack Miller  
Mark McPherson**

**VI. FORMULATE MEETING TOPICS FOR 2004**

**VII. ADJOURN**

***Next Meeting*  
April 28, 2004, 8:00 – 9:30 a.m.  
1255 Imperial Avenue, 4<sup>th</sup> Floor  
Conference Room 436  
San Diego, CA 92101**